



S.E.A.T.A



2007

CORPORATE  
PARTNER  
PLAN

# 2007 SEATA CORPORATE PARTNER ENROLLMENT FORM

\_\_\_\_\_  
COMPANY ORGANIZATION

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP CODE

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

**PLEASE MARK THE LEVEL OR OPTION(S) THAT YOUR COMPANY WOULD LIKE TO PARTICIPATE:**

_____	<b>DIRECTOR'S PARTNER</b>	<b>\$5,000.00</b>
_____	<b>PRESIDENT'S PARTNER</b>	<b>\$3,000.00</b>
_____	<b>EXECUTIVE PARTNER</b>	<b>\$1,500.00</b>
_____	<b>COMMITTEE PARTNER</b>	<b>\$1,000.00</b>
_____	<b>EXHIBIT PARTNER (PER SPACE ORDERED)</b>	<b>\$ 300.00</b>
_____	{AFTER FIVE CONSECUTIVE YEARS {PER SPACE ORDERED}}	<b>\$ 250.00</b>
_____	<b>INSERT PARTNER</b>	<b>\$ 150.00</b>

### ALA CARTE OPTIONS:

PLEASE CHECK IF YOU WISH TO PURCHASE ANY OPTION(S)

_____	Banquet Tickets # Needed _____	\$ 15.00 each
_____	Insert in Participant's Bag (If an Exhibit Partner)	\$ 100.00
_____	SEATA CD Advertisement (1 PAGE)	\$ 120.00
_____	SEATA CD Advertisement (1/2 PAGE)	\$ 75.00
_____	SEATA CD Advertisement (1/4 PAGE)	\$ 50.00
_____	Computer Disk of Attendees Addresses - MS WORD	\$ 25.00
_____	NATABOC Certified Athletic Trainer 1/2 off Registration Fee	\$ 40.00

**TOTAL DUE \$** \_\_\_\_\_

THIS IS TO STATE THAT WE, THE ABOVE NAMED COMPANY/ORGANIZATION, WILL PARTICIPATE IN THE SOUTHEAST ATHLETIC TRAINERS' CORPORATE PARTNER PROGRAM FOR THE CALENDAR YEAR OF 2007 AT THE LEVEL AND AMOUNTS CHECKED ABOVE. WE AGREE TO REMIT TO SEATA BY FEBRUARY 15, 2007 THE AGREED UPON AMOUNT LISTED ABOVE.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
TITLE

PLEASE REMIT BY FEBRUARY 15, 2007

SEATA EXHIBITS CHAIR WILL CONTACT YOU ABOUT YOUR BOOTH(S) NEEDS AS SOON AS WE RECEIVE YOUR ENROLLMENT FORM  
PLEASE RETAIN THE BACK COPY OF THIS FORM FOR YOUR RECORDS - SEND THE REMAINING COPIES TO THE ADDRESS BELOW.

**Southeast Athletic Trainers' Association, Inc.**  
**Exhibits Chair - David T. Green, MA, ATC/L**  
**P.O. Box 5102 - TTU**  
**Cookeville, TN 38505**

**931/372-3934**

**931/372-3964-Fax**

**[DTGreen@tntech.edu](mailto:DTGreen@tntech.edu)**